



WATERLINE AD HOC SUB-COMMITTEE
Sumner County Administration Building
Bethel Brown Commission Chambers
August 10, 2020
4:30 pm

MEMBERS Jeremy Mansfield Chris Taylor Steve Graves Moe Taylor Terry Wright

I. CALL TO ORDER

- A. Invocation
- B. Approval of Agenda
- C. Recognition of Public
- D. Election of Chairman
- E. Election of Vice Chairman

II. REPORT OF THE CHAIRMAN

III. NEW BUSINESS

- A. Discussion

IV. ADJOURNMENT