

AGENDA



Date: January 9, 2023

Time: 4:00pm

Location: Conference Room 112

- I. Roll Call
- II. Approval of Agenda
- III. Citizens or Delegations Present
- IV. Approval of Minutes for October 17, 2022
- V. Financial Report
 - A. October
 - B. November
 - C. December
- VI. County Mayor's Report
- VII. Director's Report
- VIII. ECC Director
- IX. Old Business
 - A.
 - B.
- X. New Business
 - A.
 - B.
- XI. Adjournment

Next meeting: March 13, 2023