

**Sumner County Joint Economic and Community Development Board**  
**Minutes of the meeting of Thursday, May 18, 2023**  
**10:00 A.M.**

**Present:** John Isbell, David Leath, Mike Fussell, Kim Norfleet, Scott Avery, J. Ritterbeck, Denise Geminden, Eric Sitler, John Corbett, Ceagus Clark, LeeAnn Bristol

**Call to Order:** Chairman Isbell, called the meeting to order at 10:00 a.m. at the Sumner County Administration Building in Gallatin.

**Approval of Agenda:** Motion to approve the agenda by Mike Fussell, seconded by Mayor Leath. All in favor, motion approved.

**Approval of Minutes:** Approval of the minutes from February 16, 2023 approved by Mayor Leath and seconded by Denise Geminden. All in favor motion approved.

**Chairman's Remarks:** None

**Announcements/Community Remarks:**

**Three Star- Kim Norfleet-**

- Stake Holder meeting was held on April 12, 2023
- 40 Attendees
- Smart Goals in by June 12, 2023
- Jody Sigler Summary of Priority goals (hand out)
- Workforce Development, Infrastructure needs

**Hendersonville-J. Ritterbeck-**

- Costco under construction
- Westlake Plan approved
- Funding for sidewalks, landscape, road improvements
- Boat up restaurants
- Stop 30 plan, commercial, light industrial, mixed use, Glen Brook east of Target

### **Portland-Denise Geminden**

- Temple Theater has live shows, movies, can buy tickets online or at the door
- First Public Comprehensive Planning meeting (developed through GNRC) is next week
- A return developer looking at Robertson County Side

### **Millersville -Scott Avery:**

- White House unable to provide water for construction
- Needs commercial
- Broke ground for 1000 homes
- 29 acres for sale Bethel Road Sumner
- 2 Restaurants
- 3 gas stations
- 1.5 million from TDEC to fix sewers
- Best Western 31 W Millersville
- Melvin Brown Chief of Police

### **Mayor Leath**

- Half Million Paving Project thank you to Mayor Isbell and Toby Ellis(not borrowing money)
- Natural Gas by next year
- Four Industries wanting to come to Westmoreland
- School sports doing well, recognized by County Commission
- 650 homes going up
- Hook water lines up to Portland lines.

**Adjourn:** There being no other business, meeting was adjourned at 10:37 a.m.

  
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Chairman John Isbell

Minutes prepared by LeeAnn Bristol

Next meeting is August 16, 2023 @ 10:00 a.m.

Date approved: