MINUTES
EDUCATION COMMITTEE
CHAIRMAN, DANNY SULLIVAN
JANUARY 5, 2026

Present:
Danny Sullivan, Chairman
Baker Ring, Vice-Chairman
Darrell Rogers
Wes Wynne
Terry Wright
Absent:
Merrol Hyde
Dillon Lamberth

Also Present:
John Isbell, County Mayor
Eric Sitler, Law Director
Dr. Scott Langford, Director of Schools
Jerry Becker, Commission Chairman
Jennifer Mitchell, minute taker

Chairman Sullivan brought the regular meeting of the Education Committee to order with an invocation by Comm. Wynne on Monday, January 5, 2026, at 5:32 p.m. in the Sumner County Administration building in Gallatin.

3. Adoption of the Agenda.

Upon motion of Comm. Ring, seconded by Comm. Rogers, the Committee voted unanimously to approve the agenda.

4. Approval of Minutes November 17, 2025.

Comm. Rogers moved, seconded by Comm. Ring, to approve the minutes of November 17, 2025. The motion carried unanimously.

5. Recognition of the Public.

None

6. Report of the Chairman.

No report.

7. Report of County Mayor.

No report.

8. Report of Director of Schools.

a. Update on Athletics Projects.

Director of Schools Dr. Scott Langford gave an update on the athletic facilities:

- Beech – approximately 97% complete
- Hendersonville – approximately 85% complete
- Merrol Hyde – approximately 47% complete
- Gallatin – approximately 59% complete
- Station Camp – 100% complete

Dr. Langford said they are looking at other capital projects but are waiting for sales tax revenue to come in from the state.

b. Update on the Innovation Center

Dr. Langford announced students will be in the building for the first time on January 6, 2026, for Criminal Justice, Leadership, and Aviation classes.

He also gave a brief overview of Budget Amendment #2 listed as item 10b1.

9. Old Business.

10. New Business.

a. Sumner County Board of Education Budget Amendments for information only.

1. Budget Amendment 112 (From Nov. BOE)
2. Budget Amendment 114 (From Nov. BOE)
3. Budget Amendment 2
4. Budget Amendment 3
5. Budget Amendment 4
6. Budget Amendment 5
7. Budget Amendment 404
8. Budget Amendment 417

Docketing purposes only; no action taken.

b. Sumner County Board of Education Budget Amendments for County Commission Approval.

1. Budget Amendment 2

Comm. Ring moved, seconded by Comm. Wright, to approve. The motion carried unanimously.

c. Canon Copier Leases for Gene Brown Elementary.

Comm. Wynne moved, seconded by Comm. Rogers, to approve. The motion carried unanimously.

11. Adjournment.

The Committee adjourned at 5:45 p.m. upon motion of Comm. Rogers and seconded by Comm. Wynne.

Prepared by Jennifer Mitchell