MINUTES
EDUCATION COMMITTEE
CHAIRMAN, DANNY SULLIVAN
MARCH 2, 2026

Present:
Danny Sullivan, Chairman
Baker Ring, Vice-Chairman
Merrol Hyde
Darrell Rogers
Terry Wright
Wes Wynne
Absent:
Dillon Lamberth

Also Present:
John Isbell, County Mayor
Eric Sitler, Law Director
Dr. Scott Langford, Director of Schools
Jerry Becker, Commission Chairman
Pat Reid, minute taker

Chairman Sullivan brought the regular meeting of the Education Committee to order with an invocation by Comm. Ring on Monday, March 2, 2026, at 5:45 p.m. in the Sumner County Administration building in Gallatin.

3. Adoption of the Agenda.

Upon motion of Comm. Wynne, seconded by Comm. Ring, the Committee voted unanimously to approve the agenda.

4. Approval of Minutes February 2, 2026.

Comm. Wright moved, seconded by Comm. Wynne, to approve the minutes of February 2, 2026. The motion carried unanimously.

5. Recognition of the Public.

None

6. Report of the Chairman.

No report.

7. Report of County Mayor.

No report.

8. Report of Director of Schools.

Director Langford commended the SRO and administration at Station Camp Middle School with professional and shift action for school safety.

Dr. Langford also reported on a stand-alone health clinic affiliated with Highpoint Health, which is planned to serve eight schools in the Portland area. The clinic will have a separate exterior entrance and exit to enhance safety. Highpoint Health will assist in offsetting costs for families who are uninsured or unable to afford care.

a. Update on Athletics Projects.

Dr. Langford gave a brief update on projects.

b. Update on the Innovation Center

Dr. Langford reported on the three programs that are offered at this time.

Without objection, Chairman Sullivan requested items 8a and 8b remain on the agenda next month.

9. Old Business.

10. New Business.

a. Sumner County Board of Education Budget Amendments for information only.

1. Budget Amendment 93.
2. Budget Amendment 94.
3. Budget Amendment 99.
4. Budget Amendment 132.
5. Budget Amendment 252.

Docketing purposes only; no action taken.

b. Sumner County Board of Education Budget Amendments for County Commission Approval.

1. Budget Amendment 2.
2. Budget Amendment 107.

c. Canon Copier Lease for Walton Ferry Elementary, Shafer Middle and Station Camp Elementary.

Comm. Hyde moved, seconded by Comm. Wright, to group and approve item 10a through 10c. The motion carried unanimously.

11. Adjournment.

The Committee adjourned at 6:00 p.m. upon motion of Comm. Hyde and seconded by Comm. Wynne.

Prepared by Jennifer Mitchell