SUMNER COUNTY COMMISSION

355 N. Belvedere Drive
Gallatin, Tennessee 37066-5410

Commissioners
Terry Moss- 1
Terry Wright- 2
Mark Harrison- 3
Dillon Lamberth- 4
Darrell Rogers- 5
David Klein- 6
Danny Sullivan- 7
Baker Ring- 8
Mary Genung- 9
Benjamin A. Harris- 10
Kevin Pomeroy- 11
Deborah Holmes- 12
Terri Boyt- 13
Jamie Teachenor- 14
J. Wes Wynne- 15
Jeremy Mansfield- 16
Robert B Brown III- 17
Don Schmit- 18
Shannon Burgdorf- 19
Merrol Hyde- 20
Jerry F. Becker- 21
Matthew Shoaf- 22
Tim Jones- 23
Chrissi S. Miller- 24

AGENDA
HEALTH & EMERGENCY SERVICES COMMITTEE
5:00 P.M.
April 6, 2026
Darrell Rogers, Chairman

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of the Minutes – March 2, 2026 (Pages 2-12)**
5. **Recognition of the Public****
6. **Report of the Chairman**
7. **Report of the County Mayor**
8. **Report of the Sheriff**
9. **Report of the Emergency Management Agency**
10. **Report of EMS**
11. **Report of ECC**
12. **Report of the Volunteer Fire Department Ad-Hoc**
13. **Old Business**
14. **New Business**
    a. Tower Infrastructure (EMA)
15. **Adjournment**

Health & Emergency Services Committee Members:
Darrell Rogers, Chairman
Terry Wright, Vice-Chairman
Ben Harris
Merrol Hyde
David Klein
Don Schmit
Danny Sullivan

*** Persons wishing to speak on agenda items shall sign up for public comment on the sheet provided at the meeting immediately prior to the commencement of the meeting.*

MINUTES
HEALTH & EMERGENCY SERVICES COMMITTEE
CHAIRMAN, DARRELL ROGERS
MARCH 2, 2026

Present:
Darrell Rogers, Chairman
Terry Wright, Vice-Chairman
Ben Harris
Merrol Hyde
David Klein
Don Schmit
Danny Sullivan

Also Present:
John Isbell, County Mayor
Eric Sitler, Law Director
Jerry Becker, Commission Chairman
Eric Craddock, Sheriff
Pat Reid, minute taker

Chairman Rogers called the regular meeting of the Health and Emergency Services Committee to order with an invocation by Comm. Hyde on Monday, March 2, 2026, at 5:00 p.m. in the Sumner County Administration Building. A quorum was present.

3. Approval of Agenda.

Comm. Harris moved, seconded by Comm. Wright, to approve the agenda. The motion carried unanimously.

4. Approval of the Minutes of January 5, 2026.

Comm. Klein moved, seconded by Comm. Wright, to approve the minutes from January 5, 2026. The motion carried unanimously.

5. Recognition of the Public.

Mandy Cook of 123 East Harbor, Hendersonville spoke to the Sheriff's report and requested it include data about the 287(g) Agreement and how it is affecting Sumner County.

Trae Primrose of 432 Triple Crown Circle, Gallatin spoke to the Sheriff's report and asked for transparency with the partnership with ICE.

Sam Primrose of 432 Triple Crown Circle, Gallatin asked for inclusion about immigration enforcement in relation to the 287(g) Agreement.

John Wallace of 284 Raintree Drive, Hendersonville spoke against the arrests of illegal immigrants.

Nancy Gieselmann of 395 Devon Chase Hill, Unit 103, did not speak.

Jean Myers of 213 Faraway Hills Drive, Gallatin expressed concern for the number of arrests of illegal immigrants.

6. Report of the Chairman.

No report.

7. Report of the County Mayor.

County Mayor John Isbell reported on the storm and the work of the first responders. He also thanked the Sheriff for the work he is doing and keeping the community safe.

8. Report of the Sheriff.

Sheriff Eric Craddock addressed the 287(g) agreement and stated that no changes have occurred since the county entered the program; it continues to operate under the Warrant Service Officer model.

He explained that, for the 287(g) program to apply, an individual must first be arrested for a crime and brought to jail. At that time, fingerprints are taken and processed. If federal authorities issue an administrative warrant, the Sheriff's Office will cooperate accordingly.

9. Report of Emergency Management Agency.

EMA Director Ken Weidner reported that the county is well into the Public Assistance portion of the declaration. The application period has been extended from March 8, 2026, to March 25, 2026. The preliminary damage assessment is approximately $14,300,000, which exceeds the state's threshold. He also reported that FEMA has been conducting outreach regarding Individual Assistance for uninsured or underinsured residents. FEMA will determine if eligible for the Individual Assistance program.

Mr. Weidner presented a map showing all communication towers within the county and discussed an area of concern due to challenging topography. The state is working with counties to address gaps in their coverage area and has expressed interest in utilizing space on four county-owned towers. Additionally, the state has offered to partner with the county to construct a new site off 31W. Under this proposal, the state would provide groundwork, infrastructure, building, generator, and fencing, while the county would remain responsible for installing its equipment and constructing the tower. This request will be included in upcoming budget hearings.

10. Report of EMS.

Not present. Reports attached.

11. Report of the ECC.

Report attached.

12. Volunteer Fire Department Ad-hoc.

Comm. Wynne gave a brief update.

13. Old Business.

a. Landfill Presentation.

Comm. Klein moved, seconded by Comm. Sullivan, to suspend the rules to allow County Law Director Eric Sitler to give a presentation. The motion carried unanimously.

Mr. Sitler opened with a brief overview of Jackson' s Law which is for new landfill construction and requires the county or municipality to have two-third vote to adapt the law. Impact with Planning Department and Solid Waste Board and will need to be involved with the adoption. Will give the county authority to regulate, approve or disapprove landfills in the county.

Chairman Rogers brought the meeting back in session.

County Mayor John Isbell stated that the Solid Waste Board to meet at the end of the month to discuss the Solid Waste Plan and this could be a component of the plan.

Chairman Rogers moved, seconded by Comm. Hyde, to approve and forward to the Legislative Committee. The motion carried unanimously.

Comm. Harris moved, seconded by Comm. Wright, to reconsider the agenda. The motion carried unanimously. Law Director Eric Sitler cautioned about reconsidering the agenda.

Without objection, Chairman Rogers agreed to place the tower infrastructure to the agenda under new business for April.

14. New Business

a. Sheriff's Office PTO Policy.

Chairman Rogers moved, seconded by Comm. Wright, to approve. The motion carried unanimously.

b. Sheriff's Office Snowman Technologies Microsoft Licensing Agreement.

Comm. Sullivan moved, seconded by Comm. Harris, to approve.

Without objection, Chairman Rogers suspended the rules to allow Sheriff Eric Craddock to speak to the matter. Sheriff Craddock explained the funds are already budgeted, no new money.

Chairman Rogers brought the meeting back in session.

Comm. Harris moved, seconded by Comm. Hyde, to approve. The motion carried unanimously.

15. Adjournment. Chairman Rogers declared the meeting adjourned at 5:42 p.m. upon motion by Comm. Sullivan and seconded by Comm. Schmit.

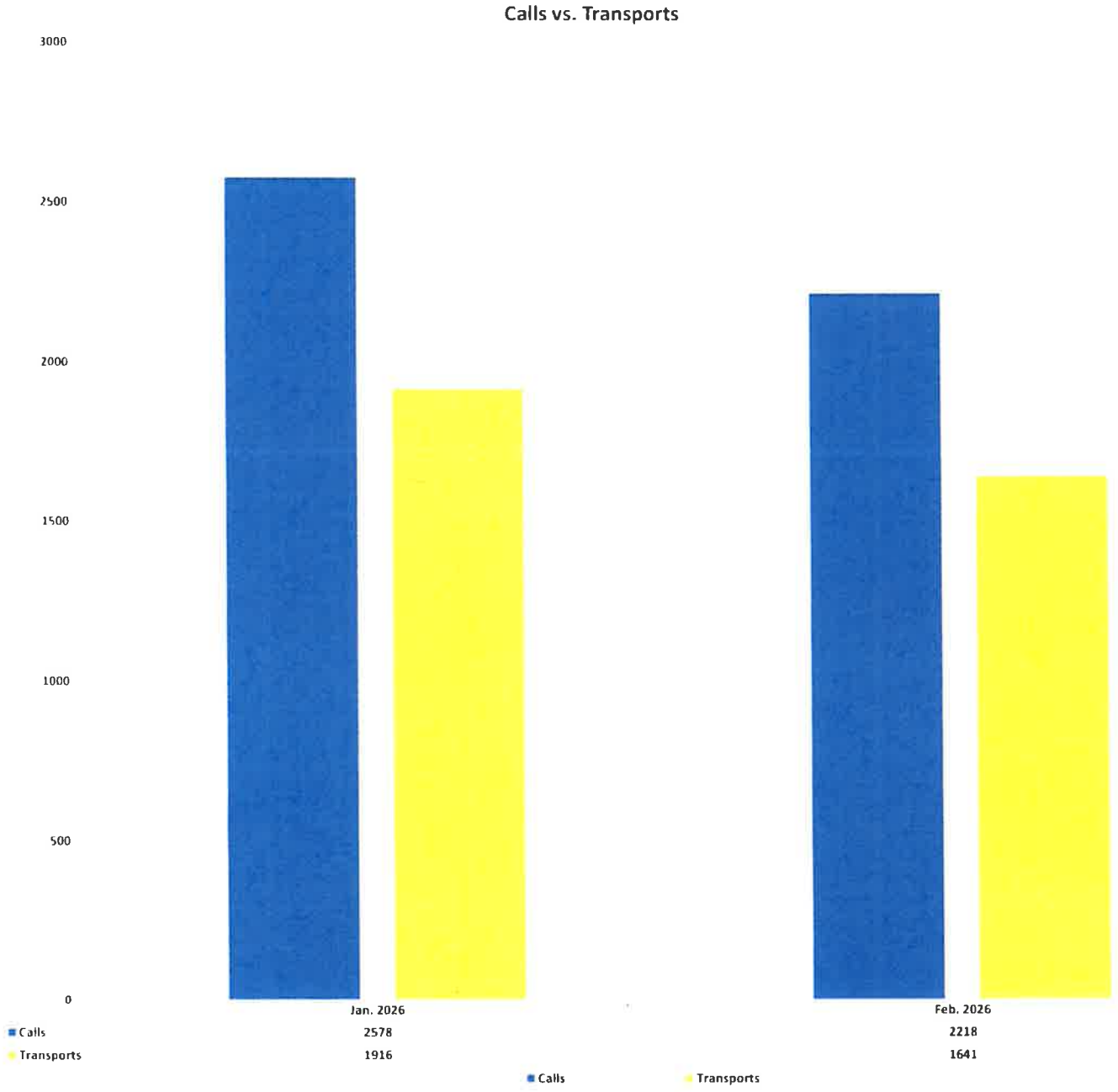
Prepared by Jennifer Mitchell

Sign-In Sheet

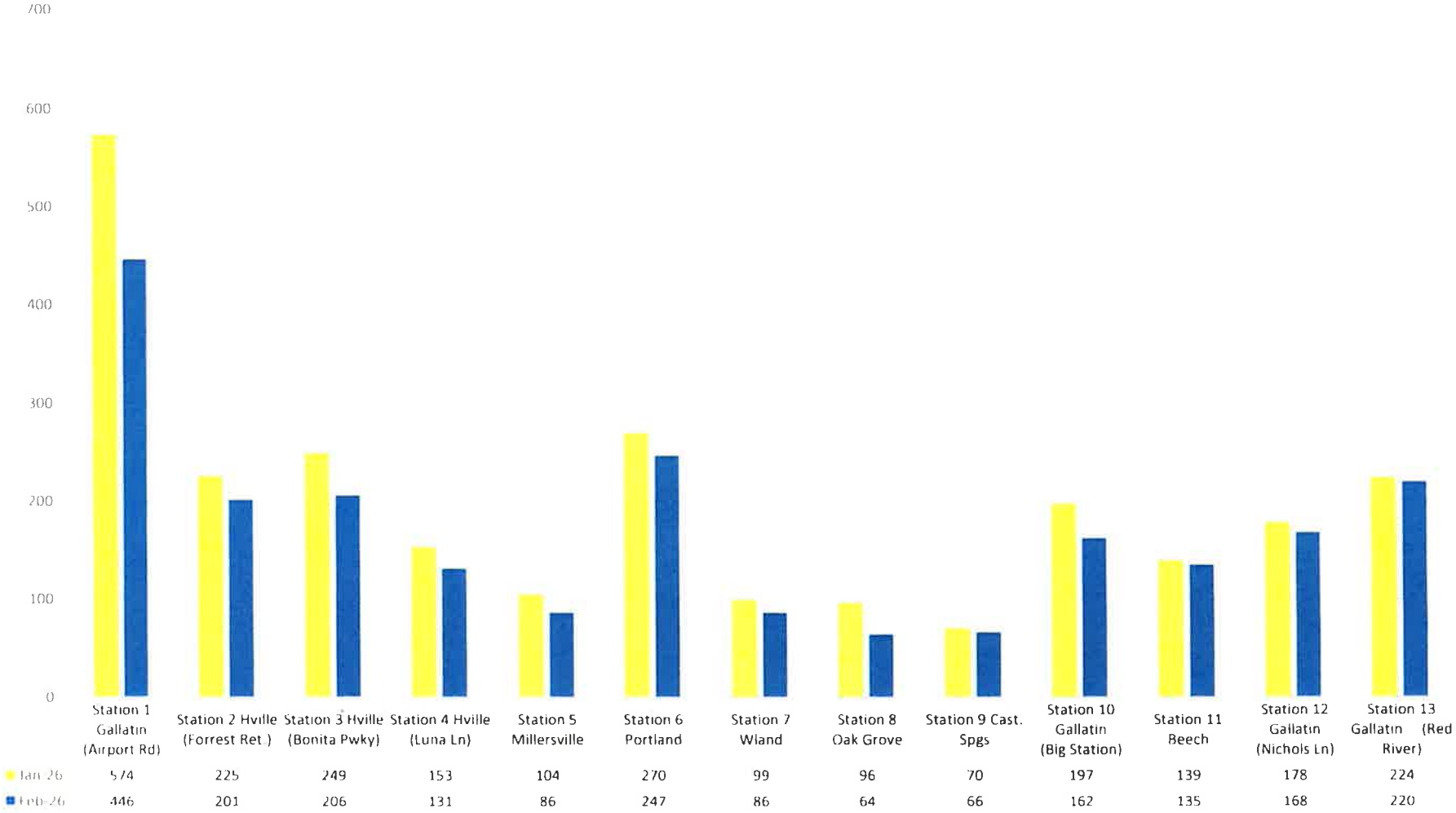
COMMITTEE NAME HEMS

DATE 3-2-2026

Name	Address	Agenda Item to be Discussed
Mandy Cook ✓	123 East Harbor Hendersonville	Sheriff's report
Trae Primrose ✓	432 Triple Crown Cir Gallatin	Sheriffs report
Sam Primrose ✓	432 Triple Crown Cir Gallatin	Sheriffs report
Jean Myers ✓	213 Faraway Hills Dr Gallatin	Sheriffs report
John Wallace ✓	284 Raintree Dr H'VILLE	" "
Nancy Gieselmann ✓	395 Devon Chase Hill Unit 13	" "

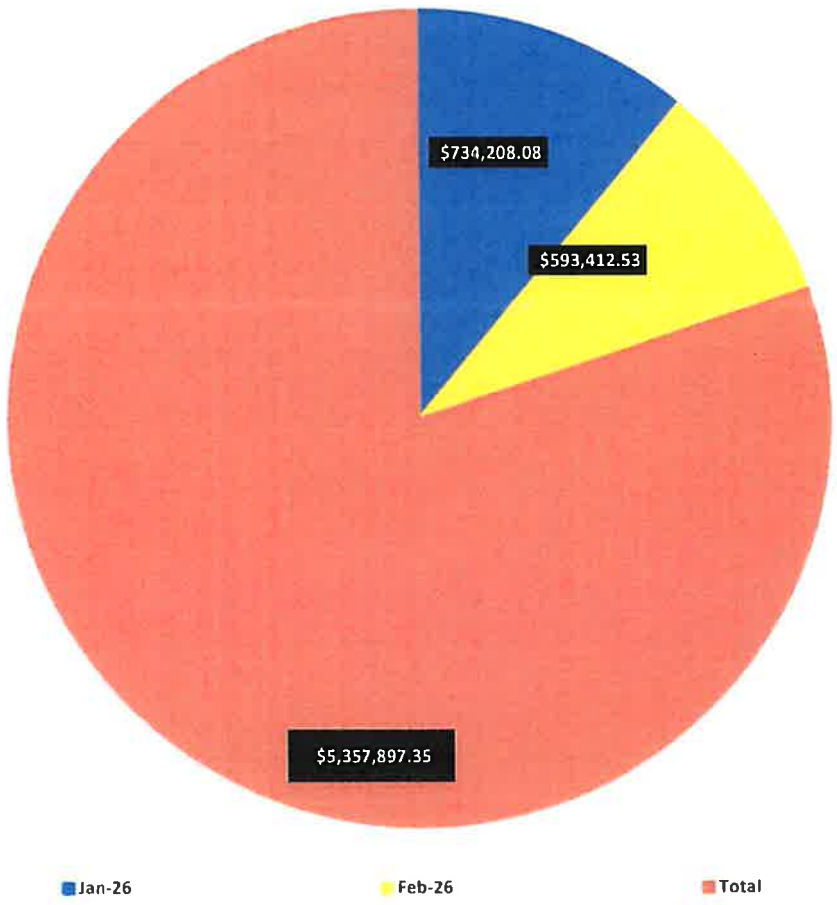

Calls vs. Transports
3000
2500
2000
1500
1000
500
0
Jan. 2026
Feb. 2026
Calls
2578
2218
Transports
1916
1641
Calls
Transports

January / February 2026
Call Volume



	Station 1 Gallatin (Airport Rd)	Station 2 Hville (Forrest Ret.)	Station 3 Hville (Bonita Pwky)	Station 4 Hville (Luna Ln)	Station 5 Millersville	Station 6 Portland	Station 7 Wland	Station 8 Oak Grove	Station 9 Cast. Spgs	Station 10 Gallatin (Big Station)	Station 11 Beech	Station 12 Gallatin (Nichols Ln)	Station 13 Gallatin (Red River)
Jan-26	574	225	249	153	104	270	99	96	70	197	139	178	224
Feb-26	446	201	206	131	86	247	86	64	66	162	135	168	220

FY2026 EMS Revenue

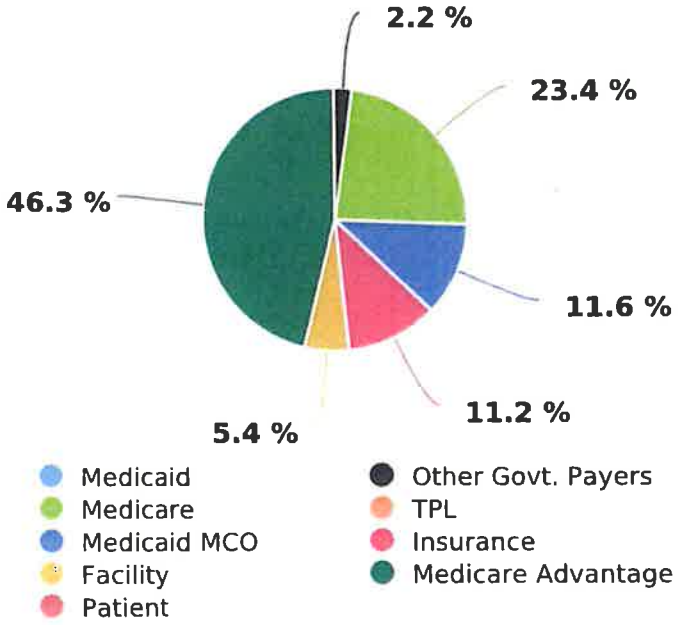


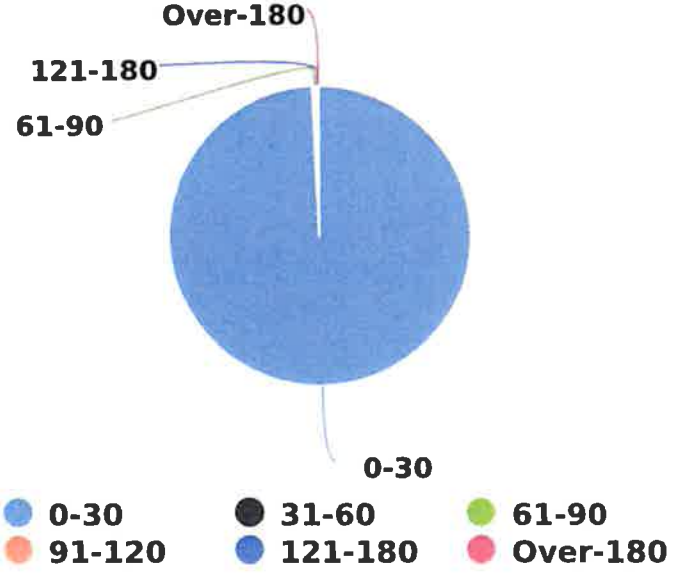
Charge Type Detail Report (Trip Date)
Start Date: 2026-02-01 End Date: 2026-02-28

	Count	Dollars
Sumner County EMS TN		
ALS Base Rates		
A2 Comprehensive Transport	26	$ 31,590.00
ALS Emerg Transport	448	$ 483,840.00
ALS NonEmerg Transport	8	$ 7,560.00
ALSE Facility Rates	7	$ 3,614.45
ALSNE Facility Rates	53	$ 17,283.83
SCT Facility Rates	2	$ 1,766.46
Specialty Care Transport	1	$ 1,485.00
Totals For Type: ALS Base Rates	**545**	**$ 547,139.74**
BLS Base Rates		
BLS Emerg Transport	241	$ 211,598.00
BLS Facility Rates	2	$ 869.64
BLS NonEmerg Transport	170	$ 114,750.00
BLSNE Facility Rates	22	$ 5,978.72
Totals For Type: BLS Base Rates	**435**	**$ 333,196.36**
Mileage		
Facility Mileage	1,284	$ 11,976.92
Mileage - Ground	8,168	$ 143,346.65
Totals For Type: Mileage	**9,452**	**$ 155,323.57**
Misc. Supplies		
ALS Disposable Supplies	123	$ 17,835.00
BLS Disposable Supplies	57	$ 5,415.00
Totals For Type: Misc. Supplies	**180**	**$ 23,250.00**
Totals For Company: Sumner County EMS TN	**10,612**	**$ 1,058,909.67**
Report Totals:	**10,612**	**$ 1,058,909.67**

85 days = AR

Current Payor	Current	31-60	61-90	91-120	121-180	Over 180	Total
Medicaid	-3,114.38	-623.79	0.00	0.00	0.00	0.00	-3,738.17
Other Govt. Payers	30,603.40	-2,376.93	0.00	0.00	0.00	0.00	28,226.47
Medicare	305,734.95	-3,687.15	-70.18	774.89	476.27	696.06	303,924.84
TPL	-75.54	-923.36	0.00	0.00	0.00	0.00	-998.90
Medicaid MCO	153,453.68	-2,830.52	-4.24	0.00	0.00	0.00	150,618.92
Insurance	182,772.84	-46,576.41	6,031.77	145.00	2,212.27	1,240.34	145,825.81
Facility	68,449.37	0.00	854.52	0.00	0.00	294.95	69,598.84
Medicare Advantage	602,018.34	-1,430.77	-871.73	883.01	517.00	-270.00	600,845.85
Patient	-121,469.78	-16,484.96	-1,639.02	-1,750.13	-583.71	-1,109.94	-143,037.54
Total	1,218,372.88	-74,933.89	4,301.12	52.77	2,621.83	851.41	1,151,266.12





Sumner County
Emergency Communications Center
Monthly Statistics

2026	CALLS FOR SERVICE					PHONE CALLS			
	LAW	FIRE	EMS	EMA	TOTAL	911	ADMIN	OUTGOING	TOTAL
JANUARY	23464	2993	2601	9	29067	5133	14305	7353	26791
FEBRUARY	21487	2103	2280	13	25883	3803	11976	6466	22245
MARCH					0				0
APRIL					0				0
MAY					0				0
JUNE					0				0
JULY					0				0
AUGUST					0				0
SEPTEMBER					0				0
OCTOBER					0				0
NOVEMBER					0				0
DECEMBER					0				0
TOTAL	44951	5096	4881	22	54950	8936	26281	13819	49036