MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
APRIL 20, 2026

The Board of County Commissioners of Sumner County, Tennessee met in regular session on April 20, 2026, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Jerry Becker. Also present were the County Clerk Carolyn Templeton, County Mayor John Isbell, Law Director Eric Sitler and Staff Attorney Steve Weiner, and the following Commissioners to wit:

Jerry Becker	Merrol N. Hyde	Baker Ring
Terri Boyt	David Klein	Darrell Rogers
Robert Brown	Deborah Holmes	Don Schmit
Shannon Burgdorf	Tim Jones	Matthew Shoaf
Dr. Mary Genung	Dillon Lamberth	Danny Sullivan
Benjamin Harris	Jeremy Mansfield	Terry Wright
Mark Harrison	Chrissi Miller	J. Wes Wynne

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Eric Craddock. Chairman Jerry Becker noted that with twenty-one members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioners Moss, Pomeroy and Teachenor were absent from the meeting.

Invocation was led by Commissioner David Klein.

The Pledge of Allegiance was led by the County Clerk, Carolyn Templeton.

APPROVAL OF AGENDA

Commissioner Rogers moved, seconded by Commissioner Ring, to approve the agenda.

Commissioner Mansfield moved, seconded by Commissioner Miller, to amend to add to the agenda the term limits resolution and legal memo placed on the desks. The electronic vote was recorded in the following manner:

Amend Agenda 4/20/2026 7:03:26 PM

YES - 11 **NO - 10** **ABS - 0**

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 - Y	Boyt 13 - N	Brown 17 - Y
Burgdorf 19 - N	Genung 9 - Y	Harris 10 - N
Harrison 3 - N	Holmes 12 - Y	Hyde 20 - N
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - N
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - N	Rogers 5 - N
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - N
Teachenor 14 - NP	Wright 2 - Y	Wynne 15 - N

Chairman Becker declared the amendment failed to carry.

Chairman Becker declared the agenda approved (17-4-0) by voice vote of the body. Commissioners Genung, Jones, Klein and Mansfield voted against.

Chairman Becker introduced the following items on the Consent Agenda:

CONSENT AGENDA

2604-01 DOCKETING BOARD OF EDUCATION BUDGET AMENDMENTS

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby docket in its records the informational Board of Education Budget Amendments, as listed below and shown on the attachments hereto.

Budget Amendment 4
Budget Amendment 134
Budget Amendment 183
Budget Amendment 281
Budget Amendment 283
Budget Amendment 290
Budget Amendment 292

FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN

2604-02 A RESOLUTION DECLARING VARIOUS ITEMS FROM THE SUMNER COUNTY INFORMATION TECHNOLOGY (IT) DEPARTMENT AS SURPLUS PROPERTY AND AUTHORIZING THE SALE OR DISPOSAL OF SAME PURSUANT TO EXISTING POLICIES AND PROCEDURES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026 that this body hereby declares various items from Sumner County IT as surplus, identified on the attachment hereto; and

BE IT FURTHER RESOLVED that the sale or disposal of same is authorized pursuant to existing policies and procedures; and

BE IT FURTHER RESOLVED that Sumner County IT is responsible for sale or disposal of same pursuant to existing policies and procedures.

2604-03 A RESOLUTION RATIFYING AN INTERLOCAL COOPERATION AGREEMENT REGARDING THE 18TH JUDICIAL DISTRICT DRUG AND VIOLENT CRIME TASK FORCE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026 that this body hereby ratifies an interlocal cooperation agreement regarding the 18th Judicial District Drug and Violent Crime Task Force as shown on the attachment hereto.

2604-04 A RESOLUTION APPROVING AN ENGAGEMENT LETTER OF UNDERSTANDING WITH THE TENNESSEE COMPTROLLER OF THE TREASURY REGARDING LOCAL AUDIT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026 that this body hereby approves an engagement letter of understanding with the Tennessee Comptroller of the Treasury regarding local audit as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Sumner County Mayor is hereby authorized and directed to execute such letter on behalf of Sumner County for the purposes set forth therein.

2604-05 A RESOLUTION AUTHORIZING A TWELVE DOLLAR AND FIFTY CENT ($12.50) CHARGE TO CRIMINAL DEFENDANTS FOR STATE MISDEMEANORS AND FELONIES FOR THE PURPOSES SET OUT IN T.C.A. 40-3-106

WHEREAS, T.C.A. 40-3-106 authorizes the clerk of every court having jurisdiction of state misdemeanors and felonies to include in every misdemeanor and felony cost bill a charge of twelve dollars and fifty cents ($12.50) that must be remitted to the county government for the purpose of providing supplemental funding for the office of the district attorney general within that judicial district. Any unencumbered moneys and any unexpended balance of such funds remaining at the end of the fiscal year do not revert to the state general fund but must be carried forward for the purpose for which they were originally intended; and

WHEREAS, under T.C.A. 40-3-106 the aforesaid clerks may only charge the twelve dollars and fifty cents ($12.50) upon adoption of a resolution by a two-thirds (2/3) vote of the county legislative body of such county; and

WHEREAS, the county legislative body of Sumner County, Tennessee finds that implementation and collection of the foregoing charge will promote public safety and is in the best interests of the county.

NOW THEREFORE BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026 that:

SECTION I. The clerk of every court in Sumner County having jurisdiction of state misdemeanors and felonies shall include in every misdemeanor and felony cost bill a charge of twelve dollars and fifty cents ($12.50) that must be remitted to the county government for the purpose of providing supplemental funding for the office of the district attorney general in this judicial district. This section does not apply to nonmoving traffic violations. Any unencumbered moneys and any unexpended balance of such funds remaining at the end of a fiscal year do not revert to the state general fund but must be carried forward for the purpose for which they were originally intended; and

SECTION 2. All costs collected by Sumner County pursuant to this Resolution must be used for providing support services for the purpose of promoting public safety at the sole discretion of the district attorney general for the 18th Judicial District; and

SECTION 3. Sumner County may supplement the funds of the district attorney general system to promote public safety. The costs collected by Sumner County under this Resolution are supplemental and in addition to any funds received under this chapter or under Title 8, Chapter 7, relative to district attorneys general; and

SECTION 4. In every misdemeanor and felony prosecution in which restitution is ordered or the privilege tax for criminal injuries compensation fund established by T.C.A. 40-24-107 is also levied, the cost imposed by this Resolution does not have priority over collection of that restitution or privilege tax; and

SECTION 5. This Resolution shall take effect immediately upon its passage by 2/3 vote of the Sumner County Commission and approval by the Sumner County Mayor, the public welfare requiring it.

2604-06 A RESOLUTION APPROPRIATING $3,367.18 TO THE SHERIFF'S OFFICE FOR REIMBURSEMENT FROM STATE TO PAY INMATE MEDICAL BILLS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body hereby appropriates $3,367.18 to the Sheriff's Office for reimbursement from the State to pay inmate medical bills, as shown on the attachment hereto.

2604-07 A RESOLUTION APPROPRIATING $11,098.25 TO THE SHERIFF'S OFFICE FOR REIMBURSEMENT FROM STATE TO PAY INMATE MEDICAL BILLS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body hereby appropriates $11,098.25 to the Sheriff's Office for reimbursement from the State to pay inmate medical bills, as shown on the attachment hereto.

2604-08 A RESOLUTION APPROVING MULTI-YEAR LEASE AGREEMENTS WITH CANON FOR COPIERS FOR MADISON CREEK ELEMENTARY SCHOOL AND THE CENTRAL OFFICE OPERATIONS DEPARTMENT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve multi-year lease agreements with Canon for copiers for Madison Creek Elementary School and the Central Office Operations Department, as shown on the attachment hereto.

2604-09 A RESOLUTION APPROVING THE UPDATED LEASE PURCHASE AGREEMENT WITH APPLE FOR THE BOARD OF EDUCATION

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve the updated lease purchase agreement with Apple for the Board of Education, as shown on the attachment hereto.

2604-10 A RESOLUTION APPROVING A MULTI-YEAR LEASE AGREEMENT WITH CANON FOR A COPIER FOR VETERANS SERVICES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve a multi-year lease agreement with Canon for a copier for Veterans Services, as shown on the attachment hereto.

2604-11 A RESOLUTION APPROVING AN AGREEMENT WITH VERIZON WIRELESS FOR VETERANS SERVICES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve an agreement with Verizon Wireless for Veterans Services two new devices and two new continuing data service phone lines, as shown on the attachment hereto.

2604-12 A RESOLUTION APPROVING AN AGREEMENT WITH HORIZON DATASYS FOR SOFTWARE LICENSES AND MAINTENANCE FOR THE IT DEPARTMENT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve an agreement with Horizon DataSys for software licenses and maintenance for the IT Department, as shown on the attachment hereto.

2604-13 A RESOLUTION AUTHORIZING THE TRANSFER OF $14,329.00 BETWEEN MAJOR CATEGORIES FOR THE HIGHWAY DEPARTMENT TO ADJUST SHORTAGE IN HEALTH INSURANCE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby authorize the transfer of $14,329.00 between major categories for the Highway Department to adjust shortage in health insurance, as shown on the attachment hereto.

TAX REFUNDS

Maleno Stadium Townhomes, Inc. (2024)	$1,538.00 (land taxed in error)
Maleno Stadium Townhomes, Inc. (2025)	$1,538.00 (land taxed in error)
Taco Bell	$ 18.00 (TMA Audit for 2024)

Chairman Becker declared the items on the Consent Agenda, approved unanimously by voice vote of the body upon motion by Commissioner Wynne, seconded by Commissioner Rogers.

APPROVAL OF MINUTES

Commissioner Rogers moved, seconded by Commissioner Lamberth, to group and approve the minutes from February 23, 2026, and March 16, 2026.

Commissioner Mansfield requested to add the legal memo that was placed on the desks to the February minutes. Chairman Becker stated the legal memo could not be retroactively added to a meeting that has already taken place.

Commissioner Mansfield requested to add the term limits resolution and legal memo to the April meeting minutes. Chairman Becker stated if the items had been added to the agenda, then they could have been added to the minutes.

Commissioner Mansfield objected to Chairman Becker's ruling and called for a division of assembly. The electronic vote to challenge Chairman Becker's ruling was recorded in the following manner:

Challenge ruling of Chair 4/20/2026 7:10:16 PM

YES - 10 NO - 11 ABS - 0

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 - N	Boyt 13 - Y	Brown 17 - Y
Burgdorf 19 - N	Genung 9 - Y	Harris 10 - N
Harrison 3 - N	Holmes 12 - Y	Hyde 20 - N
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - N
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - N	Rogers 5 - N
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - N
Teachenor 14 - NP	Wright 2 - N	Wynne 15 - N

Chairman Becker declared the challenge to the ruling failed to carry.

The minutes for the meeting of this body held on February 23, 2026, and March 16, 2026, recorded in the office of the Clerk, Carolyn Templeton, were approved by electronic vote and recorded in the following manner:

Minutes 4/20/2026 7:10:52 PM

YES - 13 **NO - 8** **ABS - 0**

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21	- Y	Boyt 13	- Y	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- Y
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- NP	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the minutes from February 23, 2026, and March 16, 2026 approved by the body.

CERTIFICATES OF RECOGNITION

Commissioner Harrison introduced the following recognition:

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Portland High School Panthers
Basketball Team

for their hard work and outstanding
accomplishments during the
2025-2026 season.

District 9-AAA Regular Season Champions
District 9-AAA Tournament Champions
Region 5-AAA Tournament Champions
Section (Sub-State) Champions
Finished Elite Eight

Upon motion of Commissioner Harrison, seconded by Commissioner Rogers, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Portland High School Panters Basketball Team.

Commissioner Ring introduced the following certificates of recognition:

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Judy Dickson
Dr. William Burrus Elementary School

for being recognized as

Sumner County Schools
District Elementary School
Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Lauren Snyder
Ellis Middle School

for being recognized as

Sumner County Schools
District Middle School
Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Rachel Pooley
Liberty Creek High School

for being recognized as

Sumner County Schools
District High School
Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Jennifer Graham
Union STEM Elementary School

for being recognized as

Sumner County Schools
District Elementary School
Support Staff of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Sylvia Sprinkles
Portland East Middle School

for being recognized as

Sumner County Schools
District Middle School
Support Staff of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Paul Good
Hendersonville High School

for being recognized as

Sumner County Schools
District High School
Support Staff of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

May Day Reynolds
Liberty Creek Elementary School

for being recognized as
Sumner County Schools
Principal of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Irene Holden
Nannie Berry Elementary School

for being recognized as

Sumner County Schools
Assistant Principal of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Renee Spindler
Secretary to Superintendent of Schools

for being recognized as

Sumner County Schools
Central Office
Employee of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Jennifer Gulotta
Liberty Creek High School

for being recognized as

Sumner County Schools
Dr. Jennifer Brown
Instructional Coach of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Frankie Skinner
Director of Instruction

for being recognized as

Sumner County Schools
Supervisor of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Thomas Murphy

for being recognized as

Sumner County Schools
Support Services
Bus Driver of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Christopher Tucker

for being recognized as

Sumner County Schools
Support Services
Sr. Electronics Technician
Of the Year.

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Gentry Morrison
George Whitten Elementary School

for being recognized as

Sumner County Schools
Novice Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Becky Casanova
White House Intermediate

for being recognized as

Sumner County Schools
Novice Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Jeana Brown
White House High School

for being recognized as

Sumner County Schools
Novice Teacher of the Year*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Floyd Malone
Central Office Head Custodian

for being recognized as

Sumner County Schools
Lifetime Achievement Award*.*

The Sumner County Board
of
County Commissioners,

meeting in regular session on this the
20th day of April 2026,
does hereby honor and congratulate

Judy Dickson
Dr. William Burrus Elementary School

for being recognized as
Sumner County Schools
District Elementary School
Teacher of the Year*.*

Upon motion of Commissioner Ring, seconded by Commissioner Wynne, the Commission voted unanimously by voice vote to approve the certificates of recognition honoring Sumner County school employees.

RECOGNITION OF THE PUBLIC

Chairman Becker opened the floor to allow the public to speak concerning any matter on the agenda.

Toby Ellis, 105 Ewing Drive, Portland (Road Superintendent) spoke to Resolution 2604-14.

With no one else wishing to speak on regular agenda items or budget items, recognition of the public was closed.

REPORT OF CHAIR

Chairman Becker noted that the Veterans Service Report and Financial Statement Memo report were provided for information only.

Chairman Becker announced there has been a request to move the June Commission meeting to June 29, 2026.

Commissioner Harrison moved, seconded by Commissioner Sullivan, to approve the move of the June Commission meeting to June 29, 2026. Chairman Becker declared the motion approved unanimously by voice vote of the body.

REPORT FROM COUNTY OFFICIALS

County Officials filed the following reports: County Investments, County General Fund, County Debt Service Fund, County Highway Fund, County Capital Outlay Fund, School General Purpose Fund, School Federal Projects Fund, School Food Service Fund, Employee Health Insurance Trust Fund, Employee Dental Insurance Trust Fund, Casualty Insurance Trust Fund, County Trustee Funds, Special Reports: County Dental Insurance Claim Payments, County Health Insurance Claim Payments, County Property Tax Collections, County EMS Billing/Collections/Balances, County Sales Tax Collections, County Wheel Tax Collections, County Tax Rates/Property Values and County School Loan Program Rates. Approval of the filing of these records does not certify to the accuracy of the documents.

Chairman Becker introduced the following resolution:

2604-NOT **A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARIES PUBLIC POSITIONS AND PERSONAL SURETY GUARANTORS**

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of notary public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries publics to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Carolyn Templeton, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached

listing labeled “SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS” have duly applied for the positions so sought; and

BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND AFTER PASSAGE.

JOAN WALLER ALCANTAR
GABRIELLE ALVARADO
HANNAH ANDERSON
DAVID J BALSON
DEANNA BELTRAN
HALEY BINKLEY
MISTY BLANTON
BARBARA BOWERS
ETHAN BRILEY
LARISSA BRINKLEY
BRIDGETT L BROWNING
CHARLES BRADLEY BUTLER
AMBER M BURTON
DAKEYA CARR
BROOKS CARRASCO
MARTIN JAY CASTOR II
KAREN L COLDIRON
YAMARY CRESPO
JANET DELMAS
CASANDRA DRAPER
RAFAEL ESPINOSA
HUNTER EVANS
KRISTIE LYNETTE EVETTS
ALLISON FELTNER
GARRETT MICHAEL ANTHONY GALLON
SHONDA D GAMMON
KATINA A GRIFFIS
MARQUINTA GRISSETTE
MARIE HAM
TREVOR HARRALSON
STEPHANI HARRIS
ZACHARY HARVEY
DAMON W HOBBS
BRITTANY A HOLLAND
JESSICA HOMOLYA
MADALENA E HUTCHESON
WILLIAM HUTCHINSON
PATRICIA MARIE JEFFREY
KATHY JERRELL
TRACY V JOHANNESON
EMILY JOHNSON
SUE C JONES
TYNEEKA JUMPER-SWEAT
AMY KING
LESLIE JO KING
LISA KLAER
SEBASTIAN LARREA
NATALIE LOGUE
BRYSON S LOYED
NATASHA H MARX
MADELINE MCBRIDE
KALEY MCEVOY
KYLIE MEDLOCK
KAREN MERSINO
ROBERT A MITCHELL
GRETCHEN R MOFIELD
GINA MONTGOMERY
CATHY MOORE
JOHNNY D MORRIS
MONQUIE E MULLER
MARK MURPHY
TINA J MYERS
BRIAN NATHANIEL
SUE NEWBY-ALEXANDER
COLE NORRIS
MANDY L PAYNE
SHARON D PENNINGTON
DEANA PHILLIPS
SHANNON POWERS
LINDSEY A RALSTON
DEE RAY
ASHLI SCHMIDT
ANGELA SHAW
DARLENE SHELTON
KELLIE S SHOLLENBARGER
SHERRY SIMPSON
ROGER L SMITH JR
KARA SNYDER
KALA MARIE SWEENEY
GREGORY DALE SWEENEY
CORTNIE TASBER
DEAN J THOMPSON
KAREN TROCHEZ
WILLIE M VOSS II
JONATHAN WALKER
JULIE WALLACE
KENYA WATKINS
SHELIA R WHITE
MAE C. WILSON
BEAU M WOODALL
CODIE WOOSLEY
TETIANA YADVYCHUK

Commissioner Rogers moved, seconded by Commissioner Harris to approve. The electronic vote was recorded in the following manner:

2604-NOT 4/20/2026 7:22:47 PM

YES - 21 NO - 0 ABS - 0

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 - Y	Boyt 13 - Y	Brown 17 - Y
Burgdorf 19 - Y	Genung 9 - Y	Harris 10 - Y
Harrison 3 - Y	Holmes 12 - Y	Hyde 20 - Y
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - Y
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - Y	Rogers 5 - Y
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y
Teachenor 14 - NP	Wright 2 - Y	Wynne 15 - Y

Chairman Becker declared the election of Notaries Public approved by the body.

Commissioner Rogers moved, seconded by Commissioner Sullivan, to group and approve the remainder of the items on the agenda.

During discussion, without objection, Chairman Becker suspended the rules to allow Road Superintendent Toby Ellis to answer questions about Resolution 2604-14. Mr. Ellis explained the brush trucks will be purchased through a state contract with certain specifications. After further discussion, Chairman Becker brought the meeting back in session.

HEALTH AND EMERGENCY SERVICES COMMITTEE

There was no report from the Health and Emergency Services Committee.

EDUCATION COMMITTEE

There was no report from the Education Committee.

HIGHWAY COMMITTEE

There was no report from the Highway Committee.

GENERAL OPERATIONS COMMITTEE

There was no report from the General Operations Committee.

COMMITTEE ON COMMITTEES

<u>County Board of Equalization:</u>

- Oliver Barry, 2-year term, Positive Recommendation
- Judi Bell, 2-year term, Positive Recommendation
- Chris Charlton, 2-year term, Positive Recommendation
- Jonathan Hayes, 2-year term, Positive Recommendation
- Terry Nichols, 2-year term, Positive Recommendation
- James Ramsey, 2-year term, Positive Recommendation

LEGISLATIVE COMMITTEE

There was no report from the Legislative Committee.

BUDGET COMMITTEE

2604-14 A RESOLUTION APPROPRIATING $445,000.00 FROM THE CAPITAL PROJECTS RESTRICTED FUND BALANCE TO THE HIGHWAY DEPARTMENT FOR THE PURCHASE OF TWO BRUSH TRUCKS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body hereby appropriates $445,000.00 from the Capital Projects Restricted Fund Balance to the Highway Department for the purchase of two brush trucks, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

2604-15 A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS OF SUMNER COUNTY, TENNESSEE; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS; ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS AND GRANTING THE COUNTY MAYOR AUTHORITY TO EXECUTE RELATED DOCUMENTS.

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby authorize the issuance of General Obligation refunding bonds of Sumner County, Tennessee; making provisions for the issuance, sale and payment of said bonds; establishing the terms thereof and the disposition of proceeds therefrom; providing for the levy of taxes for the payment of the principal of, premium, if any, and interest on the bonds, as shown on the attachments hereto.

BE IT FURTHER RESOLVED that the Sumner County Board of County Commissioners hereby grants the Sumner County Mayor authority to execute documents related to this Resolution.

2604-16 A RESOLUTION AUTHORIZING THE TRANSFERS, INCLUDING BETWEEN MAJOR CATEGORIES, TO CORRECT THE PAYROLL HOLDBACK ISSUE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby authorize the transfers, including between major categories to correct the payroll holdback issue, as shown on the attachment hereto.

2604-17 A RESOLUTION AUTHORIZING THE TRANSFER OF UP TO $25,000.00 AS A CONTRIBUTION TO BLEDSOE LICK HISTORICAL ASSOCIATION TO MATCH DONATIONS FOR AMERICA 250

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby authorize the transfer of up to $25,000.00 as a contribution to Bledsoe Lick Historical Association to match donations for America 250, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that as a condition of receiving this contribution, the Bledsoe Lick Historical Association provide a monthly report to the Budget Committee of donations received and expenditures made.

2604-18 A RESOLUTION APPROPRIATING $30,303.00 FROM THE EMS ESSENTIAL PURCHASES GRANT TO EMS FOR HEALTH EQUIPMENT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body hereby appropriates $30,303.00 from the EMS Essential Purchases Grant to EMS for health equipment, as shown on the attachment hereto; and

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

2604-19 A RESOLUTION APPROVING SUMNER COUNTY BOARD OF EDUCATION BUDGET AMENDMENT NO. 2

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve Sumner County Board of Education Budget Amendment No. 2, as shown on the attachment hereto.

2604-20 A RESOLUTION APPROVING AN AGREEMENT WITH TYLER TECHNOLOGIES FOR THE SHERIFF'S OFFICE FOR ELECTRONIC WARRANTS CLOUD-BASED SERVICES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby approve an agreement with Tyler Technolgies for the Sheriff's Office electronic warrants cloud-based services, as shown on the attachment hereto.

2604-21 A RESOLUTION AUTHORIZING THE TRANSFER OF $132,870.24 BETWEEN MAJOR CATEGORIES TO MOVE LEFT OVER FUNDS FROM VARIOUS PROJECTS TO THE WESTMORELAND EMS PROJECT

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 20th day of April, 2026, that this body does hereby authorize the transfer of $132,870.24 between major categories to move left over funds from various projects to the Westmoreland

EMS project to replace the funds expensed to move the building location and various items to finish the project, as shown on the attachment hereto.

FINANCIAL MANAGEMENT

The electronic vote to group and approve agenda items 13A through 13H was recorded in the following manner:

Group & Approve 13A-13H 4/20/2026 7:41:01 PM

YES - 14 NO - 7 ABS - 0

Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)

Becker 21 - Y	Boyt 13 - N	Brown 17 - N
Burgdorf 19 - Y	Genung 9 - Y	Harris 10 - Y
Harrison 3 - Y	Holmes 12 - N	Hyde 20 - Y
Jones 23 - N	Klein 6 - N	Lamberth 4 - Y
Mansfield 16 - N	Miller 24 - N	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - Y	Rogers 5 - Y
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y
Teachenor 14 - NP	Wright 2 - Y	Wynne 15 - Y

Chairman Becker declared agenda items 13A through 13H approved by the body.

RECOGNITION OF THE PUBLIC NON-AGENDA ITEMS

Chairman Becker opened the floor to allow the public to speak concerning non-agenda items. With no one wishing to speak, recognition of the public was closed.

DISTRICT EVENTS AND ANNOUNCEMENTS

Commissioner Harrison encouraged everyone to vote.

Commissioner Ring announced Gallatin SquareFest will be held April 25, 2026 and First Presbyterian Church in Gallatin to hold a concert as part of America 250 on May 17, 2026.

Commissioner Schmit encouraged everyone to vote and noted the new Hendersonville location at Community Church.

ADJOURNMENT

Chairman Becker declared the Commission meeting adjourned at 7:42 p.m. upon motion of Commissioner Wynne, seconded by Commissioner Lamberth.

_____ _____

CAROLYN TEMPLETON, CLERK JERRY BECKER, CHAIRMAN

Prepared by Jennifer Mitchell

Approved on _____