SUMNER COUNTY COMMISSION

355 N. Belvedere Drive
Gallatin, Tennessee 37066-5410

Commissioners
Terry Moss- 1
Terry Wright- 2
Mark Harrison- 3
Dillon Lamberth- 4
Darrell Rogers- 5
David Klein- 6
Danny Sullivan- 7
Baker Ring- 8
Mary Genung- 9
Benjamin A. Harris 10
Kevin Pomeroy- 11
Deborah Holmes- 12
Terri Boyt- 13
Jamie Teachenor- 14
J. Wes Wynne- 15
Jeremy Mansfield- 16
Robert B. Brown III- 17
Don Schmit- 18
Shannon Burgdorf- 19
Merrol Hyde- 20
Jerry F. Becker- 21
Matthew Shoaf- 22
Tim Jones- 23
Chrissi S. Miller- 24

AGENDA
LEGISLATIVE COMMITTEE
5:30 P.M.
July 13, 2026
Mark Harrison, Chairman

Legislative Committee Members:
Mark Harrison, Chairman
Darrell Rogers, Vice-Chairman
Jerry Becker, Commission Chairman
Ben Harris
Shannon Burgdorf
Matthew Shoaf
Danny Sullivan

1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of Minutes from June 22, 2026**
5. **Recognition of the Public (Agenda Items)** (Pages 2-7)**
6. **Report of the Chairman**
7. **Report of the County Mayor**
8. **Old Business**
   a. Applying for HUD Funding Grant (Already approved by Budget) **(Pages 8-11)**
9. **New Business**
   a. Veterans Service Report and Presentation **(Pages 12-13)**
   b. County Commissioner Pay Increase **(Page 14)**
   c. County Law Director Reappointment **(Pages 15-16)**
   d. Gift from General Sessions Courtroom, pew to Judge Michael Carter's Family **(Page 17)**
   e. Retirement of K-9 Rex and donation of K-9 to Fen's Haven Animal Sanctuary **(Page 18-20)**
   f. Retirement of K-9 Flex and donation of K-9 to his handler **(Page 21-22)**
10. **Commission Recognitions and Proclamations**
    a. Recognition: Jody Garrison – 4H volunteer of the year, *Comm. Rogers* **(Page 23)**
    b. Recognition: Mason Pearson & Blain Gregory – Fishing Team, *Comm. Rogers* **(Page 24)**
11. **Recognition of the Public (Non-Agenda Items)****
12. **Adjournment**

*** Persons wishing to speak on agenda items or any other item relevant to the committee shall sign up for public comment on the sheet provided at the meeting immediately prior to the commencement of the meeting.*

MINUTES
LEGISLATIVE COMMITTEE
MARK HARRISON, CHAIRMAN
JUNE 22, 2026

Present:
Mark Harrison, Chairman
Darrell Rogers, Vice-Chairman
Jerry Becker, Commission Chairman
Shannon Burgdorf
Ben Harris
Matthew Shoaf
Danny Sullivan

Also Present:
John Isbell, County Mayor
Eric Sitler, Law Director
David Klein, Commissioner
Jennifer Mitchell, minute taker

Chairman Harrison brought the regular scheduled Legislative Committee meeting to order with an invocation by Comm. Harris on Monday, June 22 2026, at 5:00 p.m. Chairman Harrison declared a quorum present to conduct business.

3. Approval of Agenda.

Comm. Shoaf moved, seconded by Comm. Rogers, to approve the agenda.

Comm. Burgdorf moved, seconded by Comm. Rogers, to amend to set a stop time of 6:30 p.m. The Committee voted (4-2-0) to approve the stop time. Comm. Becker and Shoaf voted against the amendment.

The Committee voted unanimously to approve the agenda as amended.

4. Approval of minutes of May 11, 2026.

Upon motion of Comm. Rogers, seconded by Comm. Becker, the Committee voted (5-0-1) to approve the minutes of May 11, 2026. Comm. Burgdorf abstained from the vote.

5. Recognition of the Public.

Mike McClard of 102 Tioga Trail, Hendersonville expressed his opposition for the proposed commissioner pay raise and stated the job should be a service, not a paid position.

Chris Shoemaker of 1018 Silver Maple Lane, Portland spoke in support of the pay raise and cited the current rate was set in 1994 and the need to keep up with inflation.

David Klein of 398 Branham Mill Road, Gallatin encouraged the committee to support the public opinion and remove the pay increase. He also asked to rework the Health and Safety Standards.

6. Report of the Chairman.

N report.

7. Report of County Mayor.

No report.

8. Old Business.

a. Health & Safety Standards.

Comm. Rogers moved, seconded by Comm. Shoaf, to send to Health and Emergency Services.

Without objection, Chairman Harrison suspended the rules to allow Codes Director Marshal Wright to speak to the matter. Mr. Wright discussed the confusion between planning and codes departments and the need for consistency. Discussion continued about coordination between Planning and Engineering and Codes departments, enforcement concerns, intermodal shipping container regulations and existing language regarding shipping containers.

Chairman Harrison brought the meeting back in session.

Comm. Shoaf moved, seconded by Comm. Sullivan, to amend to send everything back to Health and Emergency Services except for the intermodal shipping container guidelines section with the change to allow shipping containers to be placed on site for up to 90 days without a zoning letter of compliance.

Comm. Sullivan moved, seconded by Comm. Shoaf, to amend the amendment to change section I on page 37 to allow up to 200 square foot containers without a building permit. The motion carried unanimously.

Without objection, Chairman Harrison suspended the rules to allow Marshall Wright to speak.

Chairman Harrison brought the meeting back in session.

After discussion, Comm. Shoaf withdrew his amendment, the seconder agreed.

Comm. Harris called for the question, Comm. Shoaf seconded the call. The motion carried unanimously.

The Committee voted unanimously to send the Health and Safety Standards to Health and Emergency Services.

9. New Business.

a. Veterans' Service Report and Presentation.

Veterans Service Director Jeff Oakey gave a brief overview of the report in the packet, no action needed.

b. Hendersonville AFT.

County Law Director Eric Sitler reported that the codes department has collected most of the outstanding balance and reduced the balance from approximately $300,000.00 to approximately $10,000.00.

Removed from the agenda.

c. Sheriff's Bond.

Comm. Rogers moved, seconded by Comm. Harris, to approve. The motion carried unanimously.

d. County Commissioner Pay Increase.

Comm. Rogers moved, seconded by Comm. Burgdorf, to approve.

Discussion included:

- Commissioner workload.
- Inflation since the compensation was last adjusted in 1994.
- Public feedback.
- Recruitment of future commissioners.
- Current compensation received by Resource Authority members.

After discussion, Comm. Becker moved, seconded by Comm. Shoaf, to amend to remove payment for sitting commissioners on any committee.

Following legal discussion, Comm. Becker changed his amendment to reduce commissioner pay by amount received from another committee. Comm. Shoaf withdrew his second.

Comm. Sullivan moved, seconded by Comm. Rogers, to ask Mr. Sitler to research options and defer to July. The Committee voted (6-1-0) to defer to next month. Comm. Becker voted against.

e. Applying for HUD Funding Grant (Already approved by Budget).

Comm. Shoaf moved, seconded by Comm. Sullivan to approve. The motion carried unanimously.

10. Commission Recognitions and Proclamations.

a. Anita Keen for 41 years of service to the County Clerk's Office.
b. Veronica Brown for 30 years of service to the County Clerk's Office.
c. Merrol Hyde Magnet School Boys Track Team.
d. Merrol Hude Magnet School Girls track Team.
e. Merrol Hyde Magnet School Boys Tennis Team.
f. Merrol Hyde Magnet School Girls Tennis Team.
g. Merrol Hyde Magnet School Girls Flag Football Team.
h. Merrol Hyde Magnet School Boys Soccer Team.
i. Deputy Josh Hutcherson Retirement.

Comm. Shoaf moved, seconded by Comm. Burgdorf, to group and approve item 10a through 101. The motion carried unanimously.

11. Zoning.

a. Riggs Hwy 31W PUD – Major Plan Amendment – R Rentals, LLC – Represented by Richard graves Land Surveying – 4th Commission Voting District (Dillon Lamberth). Applicant is seeking a major Plan Amendment for the purpose of requesting an additional building for mini storage use. Subject property is located at 4624 Hwy. 31W, Cottontown, TN 37048, is Tax map 036, Parcel 008.01, contains 2.48 acres and is zoned Rural Preservation (RP). (Second Reading).

Comm. Becker moved, seconded by Comm. Shoaf, to approve and forward to full Commission. The motion carried unanimously.

12. Adjournment. Chairman Harrison declared the meeting adjourned at 6:02 p.m. upon motion of Comm. Sullivan and seconded by Comm. Harris.

Prepared by Jennifer Mitchell

Sign-In Sheet

COMMITTEE NAME:

DATE_____

Name	Address	Agenda Item to be Discussed
MIKE MCCLARD	102 TIOGA TRAIL	
Chris Shrengalar	108 Silver Maple	9D
DAVID KLEIN	398 Branham Mill Rd	8G 9d.

1998	$500.00
1999	$500.00
2000	$500.00
2001	$517.00
2002	$531.48
2003	$539.98
2004	$552.40
2005	$567.31
2006	$586.60
2007	$605.37
2008	$622.32
2009	$645.97
2010	$620.13
2011	$630.06
2012	$650.22
2013	$663.87
2014	$673.83
2015	$684.61
2016	$691.46
2017	$700.45
2018	$715.16
2019	$732.32
2020	$745.50
2021	$754.45
2022	$789.91
2023	$853.10
2024	$888.08
2025	$913.83
2026	$937.59

From: John C. Isbell <johncisbell@sumnercountytn.gov>
Sent: Thursday, June 4, 2026 12:36:12 PM
To: Marshall Boyd <mboyd@sumnercountytn.gov>; Scott Shamrock <sshamrock@sumnercountytn.gov>; Dustin Owens <dowens@sumnercountytn.gov>
Cc: Marshall Wright <MWright@sumnercountytn.gov>; Sydny Simpson <ssimpson@sumnercountytn.gov>; Kathy Young <kyoung@sumnercountytn.gov>; Robert Tuttle <rtuttle@sumnercountytn.gov>; Steven Weiner <sweiner@sumnercountytn.gov>; Mark Harrison <mark.harrison@sumnercountytn.gov>
Subject: RE: [EXTERNAL]Fw: HUD Funding Opportunity: $3 Million for Automated Permitting Systems — Applications Due July 13

All:

We need to pursue this opportunity. I have added Mark Harrison to this thread for the Commission's permission to seek the grant. We will need it passed this month or I will need to provide a justification letter of why we did not seek their permission to apply.

Take Care,

John C. Isbell, TCEcD
County Mayor
Certified Public Administrator
355 N. Belvedere Dr. Room 102
Gallatin, TN 37066
615-452-3604 (office) | 615-788-0865 (cell)

From: Marshall Boyd <mboyd@sumnercountytn.gov>
Sent: Thursday, June 4, 2026 11:59 AM
To: Scott Shamrock <sshamrock@sumnercountytn.gov>; Dustin Owens <dowens@sumnercountytn.gov>
Cc: John C. Isbell <johncisbell@sumnercountytn.gov>; Marshall Wright <MWright@sumnercountytn.gov>; Sydny Simpson <ssimpson@sumnercountytn.gov>; Kathy Young <kyoung@sumnercountytn.gov>; Robert Tuttle <rtuttle@sumnercountytn.gov>; Steven Weiner <sweiner@sumnercountytn.gov>
Subject: FW: [EXTERNAL]Fw: HUD Funding Opportunity: $3 Million for Automated Permitting Systems — Applications Due July 13

Hello Dustin and Scott, I received the email below from Mr. Josh Suddath yesterday. We have requested funding in the upcoming budget to pursue permitting software. This could potentially help offset some of our cost. I wanted to make you guys aware of the opportunity. Is this a grant opportunity we could pursue? The deadline is July 13th.

Thanks, Marshall

From: Suddath, Joshua Wayne <josh.suddath@tennessee.edu>
Sent: Tuesday, June 2, 2026 7:46 AM
To: Marshall Boyd <mboyd@sumnercountytn.gov>; Sydny Simpson <ssimpson@sumnercountytn.gov>; Kathy Young <kyoung@sumnercountytn.gov>
Subject: [EXTERNAL]Fw: HUD Funding Opportunity: $3 Million for Automated Permitting Systems — Applications Due July 13

FYI.

Get Outlook for iOS

From: Liz Gossett, CTAS Marketing Director <ctas.support@tennessee.edu>
Sent: Tuesday, June 2, 2026 07:44
To: Suddath, Joshua Wayne <josh.suddath@tennessee.edu>
Subject: HUD Funding Opportunity: $3 Million for Automated Permitting Systems — Applications Due July 13

HUD Funding Opportunity: $3 Million for Automated Permitting Systems — Applications Due July 13

On behalf of the U.S. Department of Housing and Urban Development (HUD), we're sharing information about a new funding opportunity that may be of interest to your county.

HUD's Office of Policy Development and Research (PD&R) has announced up to $3 million in funding for jurisdictions that will deploy automated building code permitting systems. Selected jurisdictions will partner with HUD to evaluate the applicability and effectiveness of these systems under real-world operating conditions.

What the demonstration aims to do:

Through this initiative, HUD seeks to accelerate digital adoption in willing jurisdictions, gather operational data on performance and implementation challenges, and develop practical guidance for permitting offices considering similar investments. Participating jurisdictions will track core metrics — including permit timelines, revision cycles, and review outcomes — before and after implementation, with findings intended to inform future state and local policy and permitting modernization efforts nationwide.

Key details:

- **Funding opportunity:** Automated Permitting Systems Demonstration NOFO (PDR-2600-DC-029O)
- **Available funding:** Up to $3 million
- **Eligible applicants:** State, county, city, and tribal governments
- **Application deadline:** July 13, 2026, at 11:59 PM EDT
- **How to apply:** Full application details are available at Grants.gov

For additional information, including FAQs and upcoming webinars, visit the funding opportunities pages on HUD.gov and HUD User (HUDUser.gov).

CONTACT (615) 532-3555 ctas.support@tennessee.edu http://ctas.tennessee.edu

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226 Anne Dallas Dudley Blvd. Suite 400 | Nashville, TN 37219 US

This email was sent to josh.suddath@tennessee.edu.
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SUMNER COUNTY GOVERNMENT
VETERANS SERVICES OFFICE
355 North Belvedere Drive ~ Room 114
Gallatin, Tennessee 37066
Tel (615) 451-6014
Fax (615) 442-1158

Veterans Services Office Monthly Report – Jun 2026

We helped the spouse of deceased veteran (District 18, VET-TDVS-00270587) to apply for and receive the Dependents Indemnity Compensation 12 years after the veteran passed and she was first denied this benefit. The spouse came in and we helped her find some medical records and argued for the award.

We helped an 89-year-old Nashville vet who had last worked in Sumner County to get a letter from his former employer and use it to successfully appeal an earlier VA decision (District 17, VET-TDVS-00254155). This veteran had become very unhappy with the VA but we helped him restore some faith.

We helped two homeless Army veterans (District 13, VET-TDVS- 00280260 and -00279976) to find temporary lodging, food assistance, and access to medical care. We cooperated with Gallatin city officials, VA's regional Supportive Services organization and local veteran service organizations to help these men.

We have started recruiting volunteers for next month to help with walk-ins and phone calls because one of our service officers will soon be taking some maternity leave. Several of our long-time volunteers are coming back but a few are helping veteran family members with difficult illnesses. We thank the Commission for approving another part-time employee and we look forward to finding the best candidate soon.

Thank you for your support and service,

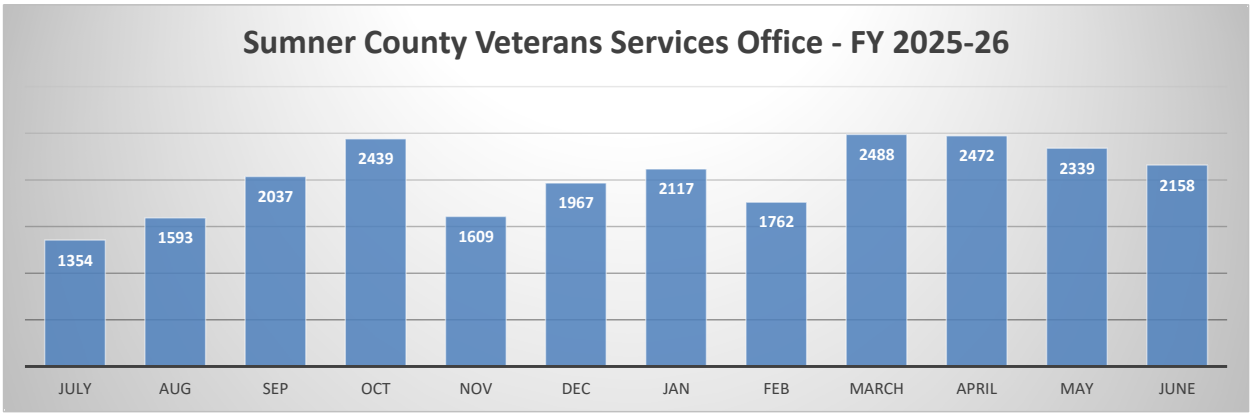
Jeff Oakey, Director

Sumner County Veterans Service Office
Monthly Report

Sumner County Veterans Services Office - Activity Report FY 2025-2026

County Veteran Population (2025 VA VetPop Table 9L)	11,130		
VA Annual Compensation Paid (2025 GDX report)	$96,990,829.00		
VA AnnualHealth Care Paid (2025 GDX report)	$67,752,478.00		
Estimated Poverty / Vet Disability rate (US census ACSS 2021)	4.50%		
Veteran suicides in TN (2023 VA state data)	210	???	Homeless vets in Sumner Co. (Jan 26 PIT survey)

Office Activity	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	March	April	May	June
Interviews												
Appointments	51	79	86	88	53	79	55	74	86	67	71	82
Walk-ins	106	95	89	124	73	96	86	138	133	115	84	131
Total Inverviews	**157**	**174**	**175**	**212**	**126**	**175**	**141**	**212**	**219**	**182**	**155**	**213**
Letters Mailed Out	2	2	3	2	3	3	1	1	2	5	3	2
Faxed/ In & Out	108	58	49	90	59	87	64	30	55	71	80	65
Phone calls Returned	211	318	289	373	201	309	329	286	315	345	328	241
Emails returned	357	429	420	541	406	389	618	346	682	435	475	445
Claims filed	100	101	156	163	104	169	149	138	168	178	151	163
Health Care Prepped or Filed	4	4	8	9	5	7	8	10	12	9	11	5
DoD-related Assistance	3	4	2	0	1	1	3	2	4	3	3	7
Other claim related activities (packages submitted, forms completed, communication notes)	372	424	839	992	669	784	745	665	950	1150	1065	949
Total Office Activities	**1314**	**1514**	**1941**	**2382**	**1574**	**1924**	**2058**	**1690**	**2407**	**2378**	**2271**	**2090**
Outreach												
Westmoreland	0	1	0	0	0	0	0	0	1	0	0	0
Portland	3	5	3	0	2	3	3	3	3	4	3	3
Hendersonville	5	11	13	6	4	10	7	6	6	10	9	9
White House AL									0	0	1	1
Assisted Living Facility/ Nursing Home	1	1	3	1	1	1	4	4	4	1	0	5
In-Home Visits	1	3	3	1	1	1	3	3	1	6	2	2
Community Engagements (incl. Churches)	1	2	5	3	2	2	4	2	3	5	3	5
VSO engagements (e.g. VFW, American Legion)	1	3	3	4	5	2	4	2	3	6	4	4
Total Outreach Activities	**12**	**26**	**30**	**15**	**15**	**19**	**25**	**20**	**21**	**32**	**22**	**29**
Other Activity												
Training	3	21	41	3	6	3	3	4	2	5	3	3
Hours donated by volunteers (in office & outreach)	6	4	0	2	2	0	2	2	7	18	4	2
DD214 - TN War Records & other states	11	13	7	19	4	11	10	21	22	13	15	5
National Personnel Records Request	6	7	8	6	3	4	5	16	7	9	9	4
DPRIS	2	8	10	12	5	6	14	9	22	17	15	25
Total Other Activity	**28**	**53**	**66**	**42**	**20**	**24**	**34**	**52**	**60**	**62**	**46**	**39**
Total Monthly Activity	**1354**	**1593**	**2037**	**2439**	**1609**	**1967**	**2117**	**1762**	**2488**	**2472**	**2339**	**2158**



STATE OF TENNESSEE
Sumner County

Date: _____

Board of County Commissioners

RESOLUTION

No. _____

A RESOLUTION INCREASING MONTHLY PAY OF COUNTY COMMISSIONERS FROM $500 TO $_____ EFFECTIVE SEPTEMBER 1, 2026

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the ____ day of _____, 2026, that this body does hereby increase the monthly pay for members of the Sumner County Board of County Commissioners from $500 to $_____ ; and

BE IT FURTHER RESOLVED that this Resolution shall be effective September 1, 2026 pursuant to Tenn. Code Ann. 5-5-107(e).

_____

CERTIFICATE OF ACTION — COUNTY MAYOR

_____ _____

COUNTY CLERK — DATE

Ayes: ____ Nays: ____ Abs: ____ APPROVED: ☐ REJECTED: ☐

APPOINTMENT AGREEMENT

THIS AGREEMENT made as of the ___ day of July 2026, between Sumner County, Tennessee Board of County Commissioners ("County") and Eric W. Sitler ("Attorney").
WITNESSETH:

IN CONSIDERATION of the mutual covenants herein contained, the County hereby appoints Attorney and Attorney accepts appointment as the Sumner County Law Director upon the following terms and condition which are hereby agreed:

(1) Appointment. The Law Director is appointed pursuant to the Sumner County Private Act and serves as County Law Director pursuant to said Act. Nothing herein shall diminish the powers, duties, authority, or independence of the Law Director established by law and Resolution _____, adopted on the ___ day of July 2026. The Law Director may not engage in activity that creates a material conflict of interest with County representation or substantially interferes with the performance of official duties.

(2) Term. The term of this Agreement shall begin December 20, 2026, and end December 20, 2030. Thereafter, this Agreement shall automatically renew for successive terms unless either party provides written notice of non-renewal at least one hundred eighty (180) days before the expiration of the then-current term.

(3) Compensation. The County shall pay the Law Director at no less than the compensation rate in effect on the commencement of the term, subject to any increases approved by the County Commission, including adjustments at the same percentage cost-of-living or across-the-board increase applied to other department heads, judges or constitutional officers, and county-wide increases received in the County's annual budget process, whichever is greater, and other increases authorized by law. Nothing herein shall prohibit future increases in compensation during the term of this Agreement.

(4) Benefits and Professional Expenses. The Law Director shall receive all benefits customarily provided to department heads, constitutional officers, appointed county officials, or similarly situated County personnel, including one hundred sixty (160) hours of annual vacation. If duties prevent use of vacation leave, the Law Director may request compensation for unused vacation time. The County shall reimburse reasonable expenses, to include, Tennessee law license renewal, required CLE, and professional liability insurance. Upon separation other than for cause under Section (5), or upon written request when duties have prevented reasonable use of vacation, the Law Director shall be entitled to compensation for all accrued but unused vacation leave at the then-current daily rate, and the County shall reimburse any tail coverage premiums for professional liability insurance.

(5) Disciplinary Action. The Law Director may only be suspended or removed for conviction of a felony or crime of moral turpitude/dishonesty; and willful material breach of this Agreement or duties. Prior to any suspension or removal, the Law Director shall receive written notice of the specific charges and a reasonable opportunity to respond at a hearing before the County Commission. If the Law Director is suspended or disbarred from the practice of law and is thereby unable to perform the duties of the office, the County Commission may, by a two-thirds (2/3) vote, declare the office vacant and end the term of the Law Director at that time.

(6) Reporting. The Law Director reports to the County Commission and performs all duties set forth in the Private Act and applicable resolutions.

(7) Choice of Law/Severability. This Agreement shall be construed and enforced in accordance with the laws of the State of Tennessee. Any invalid or unenforceable provision shall be modified or severed to the minimum extent necessary, and the remainder shall remain in full force and effect.

(8) Payment upon Separation. Attorney shall be compensated only for the period during which services are provided as Law Director. Upon separation of employment, except for cause under Section (5), the Law Director shall receive any accrued but unused vacation leave and other benefits provided under applicable County policy and Section (3) of this Agreement. If the Law Director resigns to accept election or appointment to another public office, such resignation shall be treated as other than for cause under Section (5), and the Law Director shall be entitled to full payment of all accrued but unused

vacation leave at the then-current daily rate together with reimbursement of all reasonable professional expenses incurred through the effective date of separation, including any tail coverage for professional liability insurance.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the date above written.

COUNTY:

_____
Jerry Becker, Chairman
Sumner County Board of County Commissioners

ATTORNEY:

_____
Eric W. Sitler, Law Director

STATE OF TENNESSEE
Sumner County

Date: _____

Board of County Commissioners

RESOLUTION

No. _____

A RESOLUTION GIFTING A PEW FROM THE OLD GENERAL SESSIONS COURTROOM TO THE CARTER FAMILY

BE IT RESOLVED by the Sumner County Board of Commissioners meeting in regular session on this the 27th day of July, 2026 that this body does hereby gift a pew from the old General Sessions courtroom to the family of Judge Michael Carter.

_____
CERTIFICATE OF ACTION — COUNTY MAYOR

_____ _____
COUNTY CLERK — DATE

Ayes: ____ Nays: ____ Abs: ____ APPROVED: ☐ REJECTED: ☐

From: John C. Isbell
To: Jessica Kent; Mark Harrison
Subject: Legislative Agenda
Date: Thursday, July 9, 2026 12:23:43 PM
Attachments: image002.png

Jessica,

I spoke with Chairman Harrison and ask that you and this item to the Legislative agenda. Thank you.

A Resolution recognizing the retirement of K-9 Rex from the Sumner County Sheriff's Office and authorizing his transfer to Fen's Haven Animal Sanctuary.
Fen's Haven Animal Sanctuary is a registered 501(c)(3) nonprofit organization (EIN 93-1427716) that has confirmed its ability to provide the long-term medical care, treatment, and placement that Rex will require.

Take Care,

John C. Isbell, Ph.D., TCEcD
County Mayor
Certified Public Administrator
355 N. Belvedere Dr. Room 102
Gallatin, TN 37066
615-452-3604 (office) | 615-788-0865 (cell)

STATE OF TENNESSEE
Sumner County

Date: July 27, 2026

Board of County Commissioners
RESOLUTION

No. _____

A RESOLUTION OF THE SUMNER COUNTY COMMISSION AUTHORIZING THE RETIREMENT OF K-9 REX OF THE SUMNER COUNTY SHERIFF'S OFFICE AND THE RELOCATION OF REX TO 'FEN'S HAVEN ANIMAL SANCTUARY' FOR LONG-TERM MEDICAL CARE

WHEREAS, K-9 Rex has faithfully served the citizens of Sumner County as a member of the Sumner County Sheriff's Office K-9 Unit; and

WHEREAS, throughout his service, K-9 Rex has assisted deputies and investigators in furtherance of public safety and the mission of the Sumner County Sheriff's Office; and

WHEREAS, K-9 Rex has reached the point at which retirement from active law-enforcement service is necessary and long-term medical care is needed; and

WHEREAS, Fen's Haven Animal Shelter has agreed to provide the long-term medical care and treatment; and

WHEREAS, it is in the best interest of K-9 Rex and Sumner County to allow K-9 Rex to retire to the care and custody of Fen's Haven Animal Shelter; and

WHEREAS, the Sumner County Sheriff's Office recommends that K-9 Rex be retired from active service and placed with Fen's Haven Animal Shelter; and

WHEREAS, upon retirement and transfer, K-9 Rex will no longer be used for official law-enforcement duties.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Legislative Body that K-9 Rex is hereby retired from active service with the Sumner County Sheriff's Office, effective _____, 2026.

BE IT FURTHER RESOLVED the Sumner County Commission authorizes the placement of K-9 Rex to Fen's Haven Animal Shelter.

PASSED THIS 27th DAY OF July 2026

CERTIFICATE OF ACTION

_____
COUNTY MAYOR

_____
COUNTY CLERK

_____
DATE

Ayes: ____ Nays: ____ Abs: ____

APPROVED ☐ REJECTED ☐

STATE OF TENNESSEE
Sumner County

Date: July 27, 2026

Board of County Commissioners
RESOLUTION

No. _____

A RESOLUTION OF THE SUMNER COUNTY COMMISSION AUTHORIZING THE RETIREMENT OF K-9 FLEX AND THE DONATION OF K-9 FLEX TO HIS HANDLER, SERGEANT JAMES BRAWNER, OF THE SUMNER COUNTY SHERIFF'S OFFICE

WHEREAS, K-9 Flex has faithfully served the citizens of Sumner County as a member of the Sumner County Sheriff's Office K-9 Unit; and

WHEREAS, throughout his service, K-9 Flex has assisted deputies and investigators in furtherance of public safety and the mission of the Sumner County Sheriff's Office; and

WHEREAS, K-9 Flex has reached the point at which retirement from active law-enforcement service is appropriate; and

WHEREAS, Sergeant James Brawner has served as K-9 Flex's handler and has provided for his training, care, housing, and daily welfare during his service to Sumner County; and

WHEREAS, it is in the best interest of K-9 Flex and Sumner County to allow K-9 Flex to retire to the care and custody of Sergeant James Brawner; and

WHEREAS, the Sumner County Sheriff's Office recommends that K-9 Flex be retired from active service and donated to Sergeant James Brawner; and

WHEREAS, upon retirement and transfer, K-9 Flex will no longer be used for official law-enforcement duties.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Legislative Body as follows:, that K-9 Flex is hereby retired from active service with the Sumner County Sheriff's Office, effective _____, 2026.

BE IT FURTHER RESOLVED the Sumner County Commission authorizes the donation and transfer of ownership of K-9 Flex to Sergeant James Brawner.

PASSED THIS 27th DAY OF July 2026

CERTIFICATE OF ACTION

_____
COUNTY MAYOR

_____
COUNTY CLERK

_____
DATE

Ayes: ____ Nays: ____ Abs: ____

APPROVED ☐ REJECTED ☐

The Sumner County Board

of

County Commissioners,

meeting in regular session on this the

27th day of July 2026,

does hereby honor and congratulate

JODY GARRISON

for being recognized as the

4-H Volunteer of the Year

County Commission Chairman	**County Mayor**	**Commissioner**
Commissioner	**Commissioner**	**Commissioner**

The Sumner County Board

of

County Commissioners,

meeting in regular session on this the

27th day of July 2026,

does hereby honor and congratulate the fishing team of

MASON PEARSON and BLAIN GREGORY

for placing 5th in the Student Angler Association High School Fishing National Championship and for placing 8th in the Student Angler Association High School Fishing World Finals.

Wins over the last two years:

- *Tim's Ford 1st*
- *Norris Lake 2nd*
- *Watts Bar 1st and 2nd*
- *Cumberland Lake- Big Fish*
- *Center Hill 2-big fish, 2-1st place, 2nd place*
- *Dale hollow 2-1st place and 2-2nd place*
- *Old Hickory 2nd place championship*
- *2-time Angler of the Year 2025 and 2026*
- *8th place in world finals of 411boats*
- *8th place in world finals of 411boats*

County Commission Chairman	**County Mayor**	**Commissioner**
Commissioner	**Commissioner**	**Commissioner**